## CCC MING KEI COLLEGE English Short Book Report Form Secondary 1-3

For NON-FICTION books only

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Class:	[EN ]	•	Date:	
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Book Title:				
Author:			Publisher:	
Type of Book:	☐ Geography	☐ Science ☐ Social issues ☐ Others:	☐ Culture	☐ History ☐ Recreation
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2. What attro	acts/impresses <sub>.</sub>	you most in this	book?	
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